## **APPENDIX-IX**

# **MANDATORY PUBLIC DISCLOSURE**

## A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	DON BOSCO SCHOOL OF EXCELLENCE	
2	AFFILIATION NO.(IF APPLICABLE)		
3	SCHOOL CODE (IF APPLICABLE)		
4	COMPLETE ADDRESS WITH PIN CODE	10TH CROSS, TAGORE NAGAR LAWSPET, PUDUCHERRY - 605008	
5	PRINCIPAL NAME	FR. DEVA ANBU	
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.	
7	SCHOOL EMAIL ID	donboscopondicherry@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	04132253361	

## **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://dbpondy.org/wp-content/uploads/2025/08/ Socity-Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://dbpondy.org/wp-content/uploads/2025/08/ RECONGITION.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://dbpondy.org/wp-content/uploads/ 2025/08/Building-safety-cerificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://dbpondy.org/wp-content/uploads/2025/08/ Fire-Certificate-24-25.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://dbpondy.org/wp-content/uploads/2025/08/ water-test-report.pdf

## **NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C: RESULT AND ACADEMICS:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	
2	ANNUAL ACADEMIC CALENDER	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	

5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

# D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	FR. DEVA ANBU	
2	TOTAL NO. OF TEACHERS	39	
	PGT	12	
	TGT	15	
	PST	8	
	PPST	3	
3	TEACHERS SECTION RATIO	1:4	
4	DETAILS OF SPECIAL EDUCATOR	NIL	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Jenifer B.A. (Sociology), M.S.W, M.Phil. (Social Work)	

## **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	81	75	92.50	

## **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	73	69	95	

## E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6216
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 967
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 492
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	45
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	